



RWANDA-ISRAEL COOPERATION AND TRAINING FOR STUDENTS IN EDUCATIONAL PROJECT IN AGRICULTURE

Call for application batch 2024/ 2025

The Government of Rwanda has been in a partnership with the State of Israel in educational project in agriculture programme since 2012. The State of Israel has been offering apprenticeship to Rwandan young graduates in different areas such as field crop planting, Fruits, Vegetables and Green house Farming, Aquaculture, Poultry breeding and production, Poultry vaccination and dairy farms.

It is in this framework that MINAGRI is calling for application for professional Agri-internship in **Kinneret College** for 2024/2025 intake.

Terms of reference:

Eligible candidate should fulfil the following:

- Being Rwandan by Nationality, Holding A0 or A1 issued by Rwanda Polytechnic in Crop Production, Horticulture, Animal Production, Veterinary medicine, Agricultural Mechanization, Soil and water management, Irrigation and Drainage.
- Being in normal health conditions,
- Being ready for and having exercised a hands-on agriculture and livestock related work,
- Being available for a period of 11 months,
- Being 30 years of age or younger,
- Being unemployed.
- Do not exceed one (1) year after graduation.

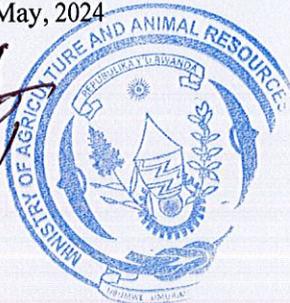
Application will include the following documents:

- ✓ Application form attached on this announcement well completed,
- ✓ Application letter addressed to the Permanent Secretary of MINAGRI
- ✓ CV, Copy of degree (Other certificates won't be considered) and Copy of National ID.

Interested and eligible candidates are encouraged to submit their applications to the email: capacitybuilding@minagri.gov.rw no later than 31 May, 2024.

For further information do not hesitate to call 4127.

Done at Kigali on 24 May, 2024



Dr. Olivier KAMANA
Permanent Secretary



INTERNSHIP APPLICATION FORM

(To be completed by All Internship Applicants)

-Please submit application by your own email,

-Please do not submit many applications,

-Please fill the form legibly with a pen.

(To Give false information may lead to the exclusion from this programme)

PART I. PERSONAL INFORMATION

1. First Name.....

2. Given name.....

Gender: *(Tick) Female* *Male*

3. Address: i. Provinceii. District: iii. Sector:.....
iv. Cell:..... v. Villagevi. Isibo.....

4. Tel. :.....

5. Parents'/Spouse or other Alternative tel N^o.....

6. Date of birth

7. Marital status (single, married, widow, divorced)

8. Languages spoken 1. 2. 3.

9. Present occupation..... Station.....

10. Do you suffer from any physical impairment?

No/Yes

If yes give details

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.....

Have you ever had a mental disorder? Yes/ No

If yes give details.

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11. What motivates you to apply for this programme? (brief and precise)

.....

PART II: EDUCATIONAL BACKGROUND

Universities and Colleges attended in order from the latest	From (Month, Year)	To (Month, Year)	Degrees, Diploma Certificates and other relevant qualifications and numbers

(you can add more lines if required)

PART III: ACADEMIC PARTICULARS HISTORY

a) Give full particulars of all your Academic history since you started secondary school.

.....

IT IS ESSENTIAL THAT THESE PARTICULARS ARE GIVEN IN FULL.

b) Fill the table below

Names of your 3 lectures	Courses	Tel



PART IV. CHARACTER

MINAGRI recruits only persons of good character.

Please read the guidance carefully before completing this section.

It is essential that you answer all the following questions full. Where you have answered yes, please include any mitigating information you would like the MINAGRI to take into account when considering your application. If you are in any doubt, please include all relevant information.

1. Have you ever been dismissed from school?

No /Yes

If yes give details

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.....

(The fact of an applicant declaring that he/she has been dismissed from school will not necessarily debar him/her from the programme

2. Is there any additional information which should be brought to the attention of the MINAGRI, which might call into question your eligibility for internship.

No /Yes

Date(s) Details

.....
.....

PART V: DECLARATIONS

Final declaration

I declare that the information that I have given on this form is true and to the best of my knowledge and belief.

Names and signature of applicant:

Date: May /...../ 2024

